



ASSEMBLIES
of the
Lord Jesus Christ

Assemblies of the Lord Jesus Christ

MISSIONS AMERICA DEPARTMENT

Rev. Bill Mills, National Director
Rev. Paul White, National Secretary



Contribution Report

Church Name: _____ Date _____

Attendance: _____ Attendance Category: 0 - 75 76 - 150 151 - 250 251 +

Pastor's Name: _____ Check here if a first-time contributor

Individual Contributor Name: _____ Check here if participating in TOPS Program

Address: _____

City: _____ State: _____ Zip Code: _____

Phone Number: _____ Fax Number: _____ Mobile Phone: _____

Email Address: _____

District Name: _____

(Please designate your offering below)

17 Adopt-A-City Churches

- | | |
|---|---|
| \$ _____ Hopkinsville , KY - Thomas Lacy | \$ _____ Prisoner's Friend Ministry |
| \$ _____ Sullivan, IN - David Scott | \$ _____ Hispanic Ministry |
| \$ _____ Safford, AZ - Freddy Walker | \$ _____ Native American Ministry |
| \$ _____ Batavia, IL - James White | \$ _____ Resurrection Sunday Offering |
| \$ _____ Elgin, IL - Joel Nava | \$ _____ Church in a Week |
| \$ _____ Mangham, LA - William Nash | \$ _____ Church Planting Boot Camp |
| \$ _____ Asheville, NC - C. Allen McMillan | \$ _____ Hurricane Relief Fund |
| \$ _____ Gallipolis, OH - Steve Nibert | \$ _____ Revival Offering (Used to help finance Revivals) |
| \$ _____ McMinnville, TN - David Snowden | \$ _____ Non-Designated Offering (Used where the need is the greatest & to assist Adopt-A-City Churches that have little or no support coming in) |
| \$ _____ Sevierville, TN - Bill Hale | \$ _____ Other Home Missions Churches (not on Adopt-A-City) |
| \$ _____ Lawton, OK - Kevin Bradley SR. | |
| \$ _____ Broken Arrow, OK - Michael Hancock | |
| \$ _____ Ramsur, NC - Chad Davis | |
| \$ _____ Barton, MS - James Hembree | |
| \$ _____ Gordo, AL- Robert L. Knight | |
| \$ _____ Galion, OH - Ron Rogers | |
| \$ _____ Wilington, KS - Kenneth Rowan | |

Total Amount of Offering: _____ **Check Number:** _____

Make certain all areas are completed correctly and mail this form by the 15th of the month with your check or money order to: